

SEP 27 2006

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Pages:	Cover + 1 + 10 = 12	Date:	September 27, 2006
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 Telephone No. (310) 964-4615 (Printed Name of Person Signing Certificate)

September 27, 2006
 (Date of Signature)

Attention: Commissioner for Patents**Attorney Docket No. PD-201079**

Please find attached Re:

Serial No.: 09/978,469

Filing Date: 10/17/2001

- TRANSMITTAL FORM PTO/SB/21 (1 page)
- RESPONSE TO OFFICE ACTION DATED JUNE 27, 2006 (10 pages)

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PTO/SB/21 (09-08)

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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

11

Application Number 09/978,469

Filing Date 10/17/2001

First Named Inventor Lou King

Art Unit 2189

Examiner Name KO, Daniel Bokmin

Attorney Docket Number PD-201079

ENCLOSURES (Check all that apply)☐ Fee Transmittal Form☐ Fee Attached☒ Amendment/Reply☐ After Final☐ Affidavits/declaration(s)☐ Extension of Time Request☐ Express Abandonment Request☐ Information Disclosure Statement☐ Certified Copy of Priority Document(s)☐ Reply to Missing Parts/
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under 37 CFR 1.52 or 1.53☐ Drawing(s)☐ Licensing-related Papers☐ Petition☐ Petition to Convert to a
Provisional Application
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Change of Correspondence Address☐ Terminal Disclaimer☐ Request for Refund☐ CD, Number of CD(s) _____☐ Landscape Table on CD☐ After Allowance Communication to TC☐ Appeal Communication to Board
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Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

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The Direct Group, Inc.

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Georgann S. Grunebach

Date

September 27, 2006

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33,179

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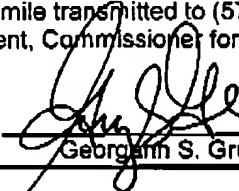
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Date: September 27, 2006


Georgann S. Grunebach, Reg. No. 33,179

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Lou KING et al.) Examiner:	Ko, D.
)	
Application No.:	09/978,469) Group Art Unit:	2189
)	
Filed:	October 17, 2001)	
)	
For: Method, System and Computer Program) September 27, 2006	
Product for Efficient Storage of Data)	
)	

Mail Stop Amendment
Commissioner for Patents
Alexandria, VA 22313-1450

RESPONSE UNDER 37 CFR 1.111

Sir:

In response to the Office Action mailed June 27, 2006, please amend the above identified application as follows:

AMENDMENT AND PRESENTATION OF CLAIMS 2
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